

# Official Notice of Election for Military and Overseas Voters County of ELK

2024 Presidential Election (November 5, 2024)

This is an official notice of a Presidential Election to be conducted on 11/05/2024 in Elk County. You may register to vote and request an official absentee ballot by using the Federal Postcard Application (FPCA), available at [www.votespa.com](http://www.votespa.com) or [www.fvap.gov](http://www.fvap.gov). You may apply for an absentee ballot by submitting your FPCA by fax to (814) 776 - 5362, or by email to [kfrey@countyofelkpa.com](mailto:kfrey@countyofelkpa.com).

You may request an absentee ballot from this office at any time prior to a primary or election. However, if time does not permit you to receive and return an official absentee ballot, you are also entitled to vote using the Federal Write-in Absentee Ballot (FWAB). Military electors may also use the FWAB to register to vote and vote simultaneously.

You may use the FWAB to vote for a candidate for President of the United States, United States Senator and U.S. Representative (Representative in Congress) as well as candidates for all state and local offices, and ballot initiatives.

To vote, refer to page 3 of the FWAB.

To vote for President of the United States, United States Senator, and U.S. Representative (Representative in Congress), write in the name of the candidate of your choice in the space provided on the FWAB.

To vote for state and local offices or for ballot initiatives, write the names of candidates or ballot initiatives in the Addendum section of the FWAB. Under the **Office/Ballot Initiative** heading, enter the office the candidate is running for or the title of the Ballot Initiative (referendum). Under the **Candidate Name, Party Affiliation or Initiative Vote** heading, list the name of the candidate you wish to vote for, or if you are voting on a Referendum questions write "yes" or "no."

**NOTE: THIS NOTICE WILL BE UPDATED WITH THE NAMES OF CANDIDATES WHEN THEY BECOME AVAILABLE.**

**THE NOTICE MUST BE CONSULTED REGULARLY BECAUSE OF THE POSSIBILITY THAT CANDIDATE LISTS MAY CHANGE.**

## **PRESIDENT OF THE UNITED STATES/VICE-PRESIDENT -- Vote for the Candidates of one Party for President and Vice-President-- All Precincts within Elk County**

KAMALA D HARRIS – President/TIM WALZ– Vice-President – Democratic  
DONALD J TRUMP – President/JD VANCE – Vice-President – Republican  
CHASE OLIVER-President/MIKE TER MAAT-Vice-President – Libertarian  
JILL STEIN-President/RUDOLPH WARE – Vice-President – Green Party

## **UNITED STATE SENATOR – Vote for One – All Precincts within Elk County**

ROBERT P CASEY JR – Democratic  
DAVE MCCORMICK – Republican

JOHN C THOMAS – Libertarian  
LEILA HAZOU – Green Party  
MARTY SELKER – Constitution Party

**ATTORNEY GENERAL -- Vote for One -- All Precincts within Elk County**

EUGENE DEPASQUALE – Democratic  
DAVE SUNDAY – Republican  
ROBERT COWBURN – Libertarian  
RICHARD L WEISS – Green Party  
JUSTIN L MAGILL – Constitution Party  
ERIC L SETTLE – Forward Party

**AUDITOR GENERAL -- Vote for One -- All Precincts within Elk County**

MALCOM KENYATTA - Democratic  
TIM DEFOOR – Republican  
REECE SMITH – Libertarian  
ERIC K ANTON – American Solidarity Party  
BOB GOODRICH – Constitution Party

**STATE TREASURER -- Vote for One -- All Precincts within Elk County**

ERIN MCCLELLAND – Democratic  
STACY GARRITY – Republican  
NICKOLAS CIESIELSKI – Libertarian  
TROY BOWMAN – Constitution Party  
CHRIS FOSTER – Forward Party

**REPRESENTATIVE IN CONGRESS –15th Congressional District -- Vote for One -- All Precincts within Elk County**

ZACH WOMER – Democratic  
GLENN GT THOMPSON - Republican

**SENATOR IN THE GENERAL ASSEMBLY – 25th Senatorial District --Vote for One-- All Precincts within Elk County**

WILLIAM MCGILL – Democratic  
CRIS DUSH – Republican

**REPRESENTATIVE IN THE GENERAL ASSEMBLY – 75th Legislative District --Vote for One— All Precincts within Elk County**

MIKE ARMANINI – Republican

JOHNSONBURG PRECINCTS 1, 2, 3 & 4

**JOHNSONBURG BOROUGH AMBULANCE REFERENDUM**

*QUESTION*

“SHALL THE BOROUGH BE PERMITTED TO RAISE THE LIMIT ON THE ANNUAL TAX TO SUPPORT AMBULANCE AND RESCUE SERVICES UP TO 2.0 MILLS?”

*PLAIN ENGLISH STATEMENT*

“THE BOROUGH CODE CURRENTLY LIMITS THE TAX FOR AMBULANCE AND RESCUE SERVICES TO ONE-HALF MILL. YOU ARE BEING ASKED TO GIVE BOROUGH COUNCIL THE POWER TO RAISE THE TAX UP TO AN ADDITIONAL ONE AND ONE-HALF MILL, UP TO A TOTAL ANNUAL MILLAGE OF TWO MILLS.”