

March 19, 2019

Office of the Elk County Commissioners  
Elk County, Ridgway, Pennsylvania

The Elk County Commissions met in regular session on Tuesday, March 19, 2019 at 10:00am in Conference Room No. 2 of the Courthouse Annex. The meeting was opened with the Pledge of Allegiance. Those present were Chairperson Dan Freeburg, Lee Neureiter, Chief Clerk, Samantha Beaver, John Roman –EADS Group and Lance Andrews – Alfred Benesch & Company.

Dan Freeburg started the meeting by stating due to Matthew Quesenberry being out of town and Jan Kemmer being unavailable due to a prior commitment therefore there is no quorum today.

**INFORMATION**

- Lance Andrews with Alfred Benesch and Company attended today's meeting. Lance stated he simply wanted to introduce himself to the commissioners. He said he is going around to various Counties trying to get his face and name recognized. He stated he works for the company in their Pittsburgh location and they conduct bridge inspections for Penn Dot across the state. He stated he believes Penn Dot does like to change up the inspection companies sometimes to get a different firm in there with a fresh set of eyes to make sure the bridge is up to code. He stated he wants to be a resource for the commissioners and the County. While there is not a current contract with Elk County, Lance said there could be in the future and he simply wanted everyone to know who he is and that he's available as a resource. He thanked Commissioner Freeburg for allowing him the time to briefly speak. Dan Freeburg thanked Lance for taking the time to come to the meeting and introduce himself.

**COORESPONDENCE**

- Received notification to inform of SWEPI LP's intent to submit an application for coverage under the Erosion and Sediment Control General Permit (ESCGP-3) for Earth Disturbance Associated with Oil & Gas Exploration, Production, Processing or Treatment Operations Facilities from the PA Department of Environmental Protection.

**GOOD OF THE COUNTY**

- ❖ Please continue to pray for our military personnel, our families and our children, their teachers, all elected officials and peace in the world.

**QUESTIONS FROM THE PRESS**

**ADJOURN MEETING**

The meeting was adjourned at 10:11am on a motion by Dan Freeburg.

ATTEST:

  
Chief Clerk

NEXT MEETING  
**TUESDAY, APRIL 2, 2019**  
10:00AM CONFERENCE ROOM NO. 2  
COURTHOUSE ANNEX BUILDING